

The Heavenly Calendar

The Heavenly calendar consists of 7 months of 50 days each followed by an eighth month of 15 or 16 days depending upon whether the year is a leap year or not. Each of the first 7 months consist of 7 weeks of 7 days, followed by a single Holy or Jubilee day. The eighth month consists of 15 or 16 Holy Days. In the following descriptions, the months and the jubilees are highlighted in bold print.

In order to give you this calendar I have to invent or use terms to express the various things. Of course, in Heaven I have never heard or seen these terms. I use them merely to impart the information to you as nearly as I can tell spiritual things in earthly terms. The time of the universe has been built around the number seven. It has sometimes been called the perfect number, I don't know about that. Evidently time is merely a portion of eternity.

Divisions as small as minutes and seconds I did not encounter. Of course they are probably used in the laboratory but I do not know about them. The universal table is as follows, expressed as nearly as I can do so, in terms to make it applicable to life on the earth. I have figured out the approximate length of time of each division according to recognized time here on earth and use the abbreviation RT to express it.

- 1 part is 4 minutes 11.9 seconds RT.
- 7 parts in one hour is 29 minutes 23.27 seconds RT
- 7 hours in one division is 3 hours 25 minutes 42.86 seconds RT
- 3 divisions in 1 night is 10 hours 17 minutes 8.57 seconds RT
- 4 divisions in 1 day is 13 hours 42 minutes 51.43 seconds RT
- 2 divisions in one work day is 6 hours 51 minutes 25.71 seconds RT
- 7 divisions in one full day is 24 hours RT
- 7 days in one week is one week RT
- 7 weeks (plus 1 holy day) is one month is 7 weeks plus one day RT
- 7 months (plus 15 or 16 holy days) is one year is one year RT
- 7 years is one portion is 7 years RT
- 7 portions (plus jubilee year) is 1 active life is 50 years RT
- 10 portions (plus jubilee year) is one full life, 71 years RT

The three divisions of night are divided into watches, Evening Watch, Middle Watch, and Morning Watch. The four divisions of day are equally divided, two are for worship and two are for work as follows: Morning Worship, Forenoon Work, Afternoon Work, Evening Worship.

1/7th of every day belongs to God and you may worship in the appointed places, either in the morning or evening hours. Also you may worship at any other time you desire.

1/7th of each day belongs to others, family, friends, neighbors, God recognizes that man does not live alone.

1/7th of each day belongs to the individual. It is his own for whatever legitimate purpose he desires.

2/7th of each day is for rest. The night or rest portion of the day is 10 hours 17 minutes 8.57 seconds RT and is divided into three watches, any two of which or all three may be used for rest as the individual desires.

2/7th of each day is for active work. It is 6 hours 51 minutes 25.71 seconds in length. This is a fixed time because of a definite schedule being necessary for any work to be executed orderly and efficiently. This orderly and evenly divided day makes possible the perfect form of a shift and gives to everyone the proper rest, recreation and worship needed.

1/7th of each week, or every seventh day belongs to God. You may call it the seventh day or the first day, the Sabbath or the Lord's day or any other name you choose. The only difference I noticed between this and regular days is that the divisions of forenoon work and afternoon work are omitted and two worship divisions are given in their place, thereby making four worship divisions on these days.

The day begins at approximately 6 hours 51 minutes 25.71 seconds pm RT close to average sunset.

Editors note: An earthly time zone is not mentioned but Pacific Standard time is the time zone in which Charles Whipple lived.

| | | |
|--------------------------------|-----------------|------------------------|
| Beginning of Evening Watch | 06:51:25. 70 pm | Beginning of day |
| Beginning of Middle Watch | 10:17:08. 55 pm | End of Evening Watch |
| Beginning of Morning Watch | 01:41:51. 43 am | End of Middle Watch |
| Beginning of Morning Worship | 05:08:34. 29 am | End of Morning Watch |
| Beginning of Forenoon Work | 08:34:17. 15 am | End of Morning Worship |
| Beginning of Afternoon Work | 12:00:00. noon | End of Forenoon Work |
| Beginning of Evening Worship | 03:25:42. 85 pm | End of Afternoon Work |
| Beginning of Night, End of Day | 06:51:25. 70 pm | End of Evening Worship |

The year begins at the close of summer and the beginning of autumn or about September 22 or 23. There are seven months of fifty days each consisting of seven full weeks, plus one extra worship day or holy day, and one period of protracted worship of fifteen or sixteen days. There are 7x7 or 49 seventh days, or Sabbaths or Lord's Days in each year which are for the individuals rest and worship.

I will call the seventh day Sabbath and the fiftieth day a Holy Day in order to distinguish between them. They are not called anything in Heaven, they just exist and every spirit observes and enjoys them. There are seven regular Holy Days each year. These are Sabbaths for the entire people or social Sabbaths, they are jubilees. There are 7x6 work days each month or 294 work days each year.

At the close of the year God has reserved a period of about two weeks for Himself. No regular work is done during these two weeks. The first group of six

days has four divisions for worship, the same as the Sabbaths, followed by a universal Sabbath of social Sabbath. This in turn is followed by a Holy Day on the eighth day, which is the Day of Atonement, not a true Holy Day, but a special Holy Day for a special purpose. The second group of 6 days also has four divisions of worship, the same as the first group, ending on the last day of the year with another, either one or two universal Sabbaths, not Holy Days, according to whether it is a regular or leap year.

The first six days of worship are a universal revival of devotion to God, followed by a complete surrender of self, and recognition of Christ's Atonement on the seventh day. The eighth day is the Great Day, Christ's Day, the Universal day of Atonement and salvation from transgression. The second six days of worship are a universal period of devotion to fellow beings, not worship of them, but concern, expressions of love and co-operation, renewing of friendships, forgiveness of debt and any other things possible of being forgiven. These two six day periods of worship correspond to the two great natural laws of God. First, love of God. Second, love of others.

Thus, the new year always starts out perfectly, with all transgressions against God and men forgiven and friendships and co-operation reestablished. The seven regular Holy Days, at the close of each of the seven months are each for a special purpose. They call the attention of everyone to God's love and plan of salvation for man, and end at the close of the year in the Universal Revival and Great Day of Atonement and universal adjustment.

Heavenly Months

First, **CREATION**; Devotion to and praise of God as the Creator, Companion, Co-worker of man, and of every other being and thing in the universe. Special emphasis upon **Faith** or belief in God, the Holy Spirit, and their Son, Jesus Christ, our Savior.

Second, **FALL OF MAN**; Recognition of man's dependence on God, and the foolishness of rebellion against Him. Recognition of man's sinful earth life and inability to reestablish his spiritual state without help. Special emphasis is upon **Repentance** and the necessity for God's help to live righteously.

Third, **ADVENT**; Rejoicing over the birth of Christ. The holding up of the worship of God to every created being. Recognition of the place Christ occupies in the plan of salvation. Special emphasis upon the **Confession** of faith in Jesus Christ as our personal Savior.

Fourth, **PASSOVER**; Worship given emphasis of supplication through Christ. The sacrifice of Christ reviewed and glorified. Plan of salvation completed. Complete redemption of man from sin. Special emphasis upon the **Communion** each day of assembling for worship.

Fifth, **PENTECOST**; Salvation given to the world and accepted by the first Jewish Church. Resurrection from the dead and eternal life in Heaven with God, Special emphasis upon the **New Birth**, being born of water and the Holy Spirit.

Sixth, **SALVATION**; Thanksgiving for universal salvation. Thanksgiving for blessings bestowed on man by God, large and small, individually and collectively.

Salvation accepted by the Gentile world or universally. Special emphasis upon **Thanksgiving** for God's love of man.

Seventh, **TRUMPETS**; Great period of music by trumpets and other instruments by the heavenly band or orchestra, joined by all in singing or use of other instruments of music, symbolizing the call to worship and praise and the awakening of man to the need of the Savior. Special emphasis upon the **Church of The Savior**.

Eighth, **FORGIVENESS**; Forgiveness of sin. A special Holy Day preceded and followed by seven days of special worship. The great day for the forgiveness of sins by God. Special emphasis upon the **Atonement** for sins through the atoning sacrifice of Christ.

I have encountered special difficulties in preparing the calendar because in the many centuries since man was placed here on earth, so many changes have been made. The Jewish nation had attempted to divide the year up according to the changes of the moon, which makes a year too short, and had invented schemes to overcome their difficulties. This has thrown the Holy Days, feasts and fasts in the wrong places and has tended to change the real purposes for which they were originally planned.

The calendar as now used over much of the earth is equally erratic as it has regular weeks of seven days with no provision whatever for Holy Days. It changes Easter and other special days according to the moon as determined by the rulers and officers of a man made religious system. I have tried to place them as nearly correct as possible in my tabulation, using the correct heavenly calendar as my guide.

In the early life of the individual and community, six years were for active work, cultivation of the soil and following the usual order of things. The seventh was a sabbatical year. Its purpose was to let the agricultural ground lie fallow, break the natural course of activities, thereby aiding all to more readily readjust themselves to new conditions, and to allow the physical body a chance for development in new ways. Mental activities; spiritual, social and artistic here found an opportunity for development.

During the jubilee year, all land was returned to the original families or owners, all debts and obligations were cancelled, and all servants were released from labor contracts which in many cases amounted to actual slavery. The following table shows the corresponding years of earth life and the region of Heaven which seems to govern or hold the activities of that particular age of life.

| | |
|------------------|---|
| Human age 1-7 | Beulah Land |
| Human age 8-13 | Paradise |
| Human age 14-20 | Radiant Hills and Crystal Gems |
| Human age 21-27 | Conservatory of Beauty |
| Human age 28 -34 | Zoological Gardens |
| Human age 37-41 | Church of The Savior |
| Human age 42-48 | Great White Throne |
| Human age 49 | Jubilee Year, Conservatory of Beauty |
| Human age 50-56 | Radiant Hills and Crystal Gems and Zoological Gardens |
| Human age 57-63 | Paradise and Beulah Land |

Human age 64-70 Church of the Savior and Great White Throne
Human age 71 up Borrowed time, Beulah Land and Great White Throne

In looking over the notes I have made from time to time, and examining the materials I have gathered throughout my life, I have discovered that my visits have been very largely, though not altogether, made to these several regions in the periods indicated above. In measuring periods of time and ascertaining the true dates for spiritual activities it would be well for us to remember the number seven and its multiples.

- 7 days in one week
 - 7 weeks in one month or 1/7 of a year
 - 7 months is one year
 - 7 years is one period of life
 - 7 periods is one active life
 - 7 lives is one line of 350 years or 14 generations
 - 7 lines is one nation, people or language. 2,450 years.
 - 7 peoples is one judgment, trial or decision. 17,500 years.
- (all human age periods are 7 years excepting jubilee which is 50)

Important Dates

| | | |
|----------|--------|--|
| Sep 23 | Cre 1 | New Year in Heaven |
| Nov 11 | Cre 50 | Jubilee of Faith |
| Nov 12 | Fal 1 | First day of the second month |
| Dec 25 | Fal 44 | Christmas Day on earth |
| Dec 31 | Fal 50 | Jubilee of Repentance |
| Jan 1 | Adv 1 | First day of the third month. Earth New Year |
| Feb 19 | Adv 50 | Jubilee of Confession, Jesus' Birthday |
| Feb 20 | Pas 1 | First day of the fourth month |
| April 10 | Pas 50 | Jubilee of Communion, Passover (or Easter) |
| April 11 | Pen 1 | First day of the fifth month |
| May 30 | Pen 50 | Pentecost. Jubilee of the New Birth |
| May 31 | Sal 1 | First day of the sixth month |
| July 19 | Sal 50 | Jubilee of Thanksgiving |
| July 20 | Tru 1 | First day of seventh month |
| Sep 7 | Tru 50 | Jubilee of the Church of the Savior |
| Sep 8 | For 1 | First day of the annual feasts and worship |
| Sep 14 | For 7 | First Sabbath of Atonement |
| Sep 15 | For 8 | The Great day of Atonement |
| Sep 22 | For 15 | Second Sabbath of Atonement. Last day of the year. |

In leap year from February 29 to September 22 all regular dates move forward one day on the heavenly calendar. Add one more Sabbath at the end of the year. The last month in leap year has sixteen days.

Editors Note: It is assumed that Leap Year in Heaven occurs the same year as Leap Year here on earth. I have no way of knowing if this is true but it is relatively unimportant unless one is looking for absolute accuracy.

The Heavenly Calendar

The following calendar is arranged by the months and days of the common calendar we use here on earth, The heavenly months and dates are listed below. Days of the week have been omitted to prevent confusion since they change every year. The Heavenly calendar only changes for leap year by adding one more Sabbath or Holy Day during the last two weeks of the year. Note that dates between February 28th and September 23rd are affected by leap year. Refer to the conversion calendar for accuracy.

The Heavenly Calendar

| | | | | | | | |
|---------|----|----|----|----|----|----|----|
| January | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Advent | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| January | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Advent | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| January | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Advent | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| January | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Advent | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| January | 29 | 30 | 31 | | | | |
| Advent | 29 | 30 | 31 | | | | |

There are no jubilee dates from the Heavenly calendar which correspond with any of the dates in January. The dates in January are not affected by Leap Year.

| | | | | | | | |
|----------|----|----|--------------------|----|----|----|----|
| February | | | 1 | 2 | 3 | 4 | 5 |
| Advent | | | 32 | 33 | 34 | 35 | 36 |
| February | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Advent | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| February | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| Advent | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| February | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| Passover | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| February | 27 | 28 | 29 - Leap year day | | | | |
| Passover | 8 | 9 | 10 | | | | |

The Jubilee of Confession occurs on February 19th. This is also Jesus' Birthday. If this is a Leap Year, add one day to February. Associate it with Passover 10th.

| | | | | | | | |
|----------|----|----|----|----|----|----|----|
| March | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Passover | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| March | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Passover | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| March | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Passover | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| March | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Passover | 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| March | 29 | 30 | 31 | | | | |
| Passover | 38 | 39 | 40 | | | | |

There are no jubilee dates from the Heavenly calendar which correspond with any of the dates in March. If this is a leap year, shift all earthly days one day to the right.

The Heavenly Calendar

| | | | | | | | |
|--------------------|----------|----------|----------|----------|----------|----------|----------|
| April Passover | | | | | 1 41 | 2 42 | 3 43 |
| April Passover | 4 44 | 5 45 | 6 46 | 7 47 | 8 48 | 9 49 | 10 50 |
| April Pentecost | 11 1 | 12 2 | 13 3 | 14 4 | 15 5 | 16 6 | 17 7 |
| April Pentecost | 18 8 | 19 9 | 20 10 | 21 11 | 22 12 | 23 13 | 24 14 |
| April Pentecost | 25 15 | 26 16 | 27 17 | 28 18 | 29 19 | 30 20 | |

The Jubilee of Communion occurs on April 10th. If this is a leap year, shift all earthly days one day to the right. The Jubilee then occurs on April 9th.

| | | | | | | | |
|------------------|----------|----------|----------|----------|----------|----------|----------|
| May Passover | | | | | | 1 21 | 2 22 |
| May Passover | 3 23 | 4 24 | 5 25 | 6 26 | 7 27 | 8 28 | 9 29 |
| May Pentecost | 10 30 | 11 31 | 12 32 | 13 33 | 14 34 | 15 35 | 16 36 |
| May Pentecost | 17 37 | 18 38 | 19 39 | 20 40 | 21 41 | 22 42 | 23 43 |
| May Pentecost | 24 44 | 25 45 | 26 46 | 27 47 | 28 48 | 29 49 | 30 50 |
| May Salvation | 31 1 | | | | | | |

The Jubilee of New Birth occurs on May 30th. If this is a leap year, shift all earthly days one day to the right. The Jubilee then occurs on May 29th.

| | | | | | | | |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| June Salvation | 1 2 | 2 3 | 3 4 | 4 5 | 5 6 | 6 7 | 7 8 |
| June Salvation | 8 9 | 9 10 | 10 11 | 11 12 | 12 13 | 13 14 | 14 15 |
| June Salvation | 15 16 | 16 17 | 17 18 | 18 19 | 19 20 | 20 21 | 21 22 |
| June Salvation | 22 23 | 23 24 | 24 25 | 25 26 | 26 27 | 27 28 | 28 29 |
| June Salvation | 29 20 | 30 31 | | | | | |

There are no jubilee dates from the Heavenly calendar which correspond with any of the dates in June. If this is a leap year, shift all earthly days one day to the right.

The Heavenly Calendar

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|-------------------|----------|----------|----------|----------|----------|----------|----------|
| July Salvation | | | 1 32 | 2 5 | 3 6 | 4 7 | 5 8 |
| July Salvation | 6 9 | 7 10 | 8 11 | 9 12 | 10 13 | 11 14 | 12 15 |
| July Salvation | 13 16 | 14 17 | 15 18 | 16 19 | 17 20 | 18 21 | 19 50 |
| July Trumpets | 20 1 | 21 2 | 22 3 | 23 4 | 24 5 | 25 6 | 26 7 |
| July Trumpets | 27 8 | 28 9 | 29 10 | 30 11 | 31 12 | | |

The Jubilee of Thanksgiving occurs on July 19th. If this is a leap year, shift all earthly days one day to the right. The Jubilee then occurs on July 18th.

| | | | | | | | |
|--------------------|----------|----------|----------|----------|----------|----------|----------|
| August Trumpets | 1 13 | 2 14 | 3 15 | 4 16 | 5 17 | 6 18 | 7 19 |
| August Trumpets | 8 20 | 9 21 | 10 22 | 11 23 | 12 24 | 13 25 | 14 26 |
| August Trumpets | 15 27 | 16 28 | 17 29 | 18 30 | 19 31 | 20 32 | 21 33 |
| August Trumpets | 22 34 | 23 35 | 24 36 | 25 37 | 26 38 | 27 39 | 28 40 |
| August Trumpets | 29 42 | 30 42 | 31 43 | | | | |

There are no jubilee dates from the Heavenly calendar which correspond with any of the dates in August. If this is a leap year, shift all earthly days one day to the right.

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|------------------------|----------|----------|----------|----------|---|----------|----------|
| September Trumpets | 1 44 | 2 45 | 3 46 | 4 47 | 5 48 | 6 49 | 7 50 |
| September Atonement | | | | 8 1 | 9 2 | 10 3 | 11 4 |
| September Atonement | 12 5 | 13 6 | 14 7 | 15 8 | 16 9 | 17 10 | 18 11 |
| September Atonement | 19 12 | 20 13 | 21 14 | 22 15 | 22 nd during Leap Year 16 | | |
| September Creation | 23 1 | 24 3 | 25 3 | 26 4 | 27 5 | 28 6 | 29 7 |
| September Creation | 30 8 | | | | | | |

The Jubilee of The Church of the Savior occurs on September 7th. If this is a leap year, shift all earthly days one day to the right. The Jubilee then occurs on September 6th. New years day in Heaven occurs on September 23rd. If This is a leap year, an extra day is added to the Heavenly calendar, Creation 16, which brings the calendars back into alignment.

The Heavenly Calendar

| | | | | | | | |
|---------------------|----------|----------|----------|----------|----------|----------|----------|
| October Creation | 1 9 | 2 10 | 3 11 | 4 12 | 5 13 | 6 14 | 7 15 |
| October Creation | 8 16 | 9 17 | 10 18 | 11 19 | 12 20 | 13 21 | 14 22 |
| October Creation | 15 23 | 16 24 | 17 25 | 18 26 | 19 27 | 20 28 | 21 29 |
| October Creation | 22 30 | 23 31 | 24 32 | 25 33 | 26 34 | 27 35 | 28 36 |
| October Creation | 29 37 | 30 38 | 31 39 | | | | |

There are no jubilee dates from the Heavenly calendar which correspond with any of the dates in October. The dates in October are not affected by Leap Year.

| | | | | | | | |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|
| November Creation | | | | 1 40 | 2 41 | 3 42 | 4 43 |
| November Creation | 5 44 | 6 45 | 7 46 | 8 47 | 9 48 | 10 49 | 11 50 |
| November Fall of Man | 12 1 | 13 2 | 14 3 | 15 4 | 16 5 | 17 6 | 18 7 |
| November Fall of Man | 19 30 | 20 31 | 21 32 | 22 33 | 23 34 | 24 35 | 25 36 |
| November Fall of Man | 26 37 | 27 38 | 28 39 | 29 40 | 30 41 | | |

The Jubilee of Faith occurs on November 11th. The dates in November are not affected by Leap Year.

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|-------------------------|----------|----------|----------|----------|----------|----------|----------|
| December Fall of Man | 1 20 | 2 21 | 3 22 | 4 23 | 5 24 | 6 25 | 7 26 |
| December Fall of Man | 8 27 | 9 28 | 10 29 | 11 30 | 12 31 | 13 32 | 14 33 |
| December Fall of Man | 15 34 | 16 35 | 17 36 | 18 37 | 19 38 | 20 39 | 21 40 |
| December Fall of Man | 22 41 | 23 42 | 24 43 | 25 44 | 26 45 | 27 46 | 28 47 |
| December Fall of Man | 29 48 | 30 49 | 31 50 | | | | |

The Jubilee of Repentance occurs on December 31st. The dates in December are not affected by leap year.